## **GRADE 11 SUMMER READING LIST 2017**

Welcome!

This sheet is for all students entering JUNIOR year in the fall of 2017. Please look for the course title you are taking and follow the directions for it. Thank you!

#### **ALL JUNIORS**:

- Students are reminded that Summer Reading counts as a test grade in English class.
- If you do not have English first semester, please give your work to Mr. Bastien in room 232. Thank you!

## American Literature College Preparatory (CP) English [1 book]

## 1. Faculty Favorite

Choose <u>one</u> faculty favorite from the list and be prepared for a written test and an oral discussion on **Friday**, **September 8**<sup>th</sup>. This will count as a test grade in the student's English class regardless of which semester he/she will be enrolled.

# Junior Early College [3 books]

## 1. Faculty Favorite

Choose <u>one</u> faculty favorite from the list and be prepared for a written test and an oral discussion on **Friday**, **September 8**<sup>th</sup>. This will count as a test grade in the student's English class regardless of which semester he/she will be enrolled.

- 2. \*Delivering the Truth (A Quaker Midwife Mystery) by Edith Maxwell
- 3. \* The Adventures of Huckleberry Finn by Mark Twain
- \*Presentation Date (project presentations begin): Tentatively scheduled for September 11, 2017

## Honors American Studies II/ Honors American Literature II [3 books]

#### 1. Choose one of the following:

- The Things they Carried by Tim O'brien OR
- ...and a hard rain fell by John Ketwig

On <u>Tuesday</u>, <u>September 5</u>, <u>2017</u>, you will take a test on the book you chose. If you have English second semester, you must come during "A" block or after school to take this.

PLEASE SEE MR. BASTIEN (ROOM 232) OR DR. WALSH (ROOM 230) TO SIGN ONE OF THESE BOOKS OUT. THERE ARE LIMITED COPIES SO IT IS FIRST COME, FIRST SERVED.

## 2. The Grapes of Wrath by John Steinbeck

On <u>Thursday</u>, <u>August 31, 2017</u>, you will have a test on this book. Journals are not required, but you might want to take notes on plot, characters, themes, etc. to help you review. We recommend you get started on this book right away.

## 3. Faculty Favorite

Choose <u>one</u> faculty favorite from the list and be prepared for a written test and an oral discussion on <u>Friday</u>, <u>September 8<sup>th</sup></u>. This will count as a test grade in the student's English class regardless of which semester he/she will be enrolled. You do not need to do journal entries for this, but we recommend that you take notes to help you in the discussion and writing portions.

#### \*\*An important note about Faculty Favorites:

All students *already* selected their titles before the end of the school year. If you do not remember which book you signed up for, or you wish to change your selection, you must e-mail Mrs. Ricci – <u>riccid@amesburyma.gov</u>.